



2010

Level 9 & 10 Regional Championships

Santa Ana Star Center, Rio Rancho, New Mexico

Hosted by the NM State Board and all the clubs in NM



Congratulations and Welcome to Rio Rancho, New Mexico.

The NM State Board and the city of Rio Rancho are excited about your visit to our State. We would like to congratulate you on qualifying to the 2010 level 9 and 10 Regional Championships. We have been working hard as a board and with the help of our entire gymnastics community to make this a great event. Our slogan is "Dream big, fly high", we would like to make this a very special event and one you can dream about for years to come.

Please take a moment and go over the enclosed information carefully, so that you correctly return all of the appropriate forms and become familiar with all of the details of the meet.

We also invite you to visit our website at [www.nmusaq.com](http://www.nmusaq.com) for all competition info.

Once again, we are looking forward to making this a very special weekend and wish you the best of luck in this competition.

NM State Board and NM Gymnastics Community

**Meet Host:** NM State Board and Community

**Meet Site:** Santa Ana Star Center  
3001 Civic Center Drive  
Rio Ranch, NM, 87144

**Website:** [www.nmusag.com](http://www.nmusag.com)

**Meet Director:** Esther Jones (505)239-8680 [rjgazelle1@msn.com](mailto:rjgazelle1@msn.com)

**Nearest Airport:** Albuquerque Sun port (40 minutes from the Santa  
Star Center and 30 minutes to Rio Rancho)

Ana

**Entry Fee:** \$90 (Make check payable to USA Gymnastics)  
Albuquerque Gymnastics School  
Attn: Esther Jones  
10280 Comanche RD NE  
Albuquerque, NM, 87111  
Phone and fax number (505)293-9570  
**Due at the state meet**

**Equipment:** AAI / Two full sets of equipment

**Music: Coaches please read following, very important!**

Each piece of music for every individual athlete needs to be on a separate CD.

**Admission:** \$10 / session or \$15 /day for adult  
\$5 / session or \$10 / day for children 12 and under and  
Senior citizens (60+)

**Hotels:** Log on to [www.nmusaq.com](http://www.nmusaq.com) for all information

**Packet includes several forms with deadlines:**

Club entry form (1 per club, please)	Due at the State meet
Program Advertising Form	Due March 22 <sup>nd</sup>
T-shirt preorder form	Due March 22 <sup>nd</sup>
Graduating Seniors Form	Due March 23 <sup>rd</sup>

**Open Gym:** Thursday, April 8<sup>th</sup>, States will be assigned a time to have open gym and will be given after entries come in March 20<sup>th</sup>. Please check [www.nmusaq.com](http://www.nmusaq.com) for the posted times after Monday, March 22<sup>nd</sup>.

**Level 9 and 10 Good Luck wishes and advertising:** You can be a part of the Regional meet. We are offering you the opportunity to place a Good Luck Advertisement in the program. You will get ½ a page for \$50.00. Ads will be in color, photos are okay. Information needed for ads are club name, Gymnast name, phone number, add and message. Please email the information to [info@sagagym.com](mailto:info@sagagym.com). Make your payment out to USAG Gymnastics and send your payment to AGS attn: Esther Jones, 10280 Comanche RD NE, ALB, NM 87112. Once your payment is received you will receive confirmation of your ad in the program.



## Region 3-2010 Level 9/10 Regional Championships GRADUATING SENIOR BIO SHEET

Gymnast Name: \_\_\_\_\_  
Contact Phone # \_\_\_\_\_ Email \_\_\_\_\_  
Parents Names: \_\_\_\_\_  
Level \_\_\_\_\_ Gymnastics Club Name \_\_\_\_\_  
Coaches: \_\_\_\_\_  
High School: \_\_\_\_\_

### Top 3 Gymnastic Achievements

- 1.) \_\_\_\_\_
- 2.) \_\_\_\_\_
- 3.) \_\_\_\_\_

### Top 3 Academic Achievements

- 1.) \_\_\_\_\_
- 2.) \_\_\_\_\_
- 3.) \_\_\_\_\_

### Future Plans after Graduation:

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### Your Favorite Gymnastics Memory:

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Please complete this bio – (Please print clearly!) and a digital picture – preferably a portrait picture. Mail or email the completed biography page and picture **NO LATER than March 23rd.** Unfortunately, we cannot guarantee inclusion after this deadline. Region 3 USAG will be individually recognizing every 2010 senior at the conclusion of their competing session at the Level 9/10 regional championship meet.

**2010 SENIOR RECOGNITION Contact Person:**  
**Martha Bannon \* 575.770.5105 \* [mbannon@kitcarson.net](mailto:mbannon@kitcarson.net)**  
**2995 Mirage Drive \* Colorado Springs, CO 80920**

# Region 3 Level 9/10

## Regional T-shirt or Hoodie Order form

Back of shirt



Please email or fax your order to Michelle at  
riogymnastics@yahoo.com or 505-897-4432

**Deadline for orders March 22nd, 2010**  
**T-Shirts \$20.00 Hoodie \$35.00**

**Both are 50/50 cotton blend available in white only**

Sizes Available	Size	#Shirts	#Hoodies	Total
Youth CS	_____	_____	_____	_____
Youth CM	_____	_____	_____	_____
Youth CL	_____	_____	_____	_____
Adult S	_____	_____	_____	_____
Adult M	_____	_____	_____	_____
Adult L	_____	_____	_____	_____
Adult XL	_____	_____	_____	_____
Adult 2x (add \$1.00)	_____	_____	_____	_____

Total amount Due \$\_\_\_\_\_

Please bring 1 check made out to USA Gymnastics at time of meet. Shirts must be pre-ordered. There will NOT be any available at the meet. We will place an order after the meet if needed those shirts will be \$25.00 and hoodies will be \$40.00

Club Name \_\_\_\_\_ Coach Name \_\_\_\_\_  
Phone # \_\_\_\_\_ Email \_\_\_\_\_

# Send good luck wishes and recognize your gymnast in the program at 2010 level 9/10 Regional Championships!

Full Page - \$100  
8.25" x 10.75"

Quarter page - \$25  
4" x 5.25"



Half Page - \$50  
5.25 x 8.25"

Name of Gymnast \_\_\_\_\_ Level \_\_\_\_\_

Club \_\_\_\_\_

Home address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Ad Size  ¼ page  ½ page  full page Amount enclosed \$ \_\_\_\_\_

Camera ready artwork will be emailed  I need help finalizing my artwork

**Advertising Deadline – March 22, 2010**

**Please make checks payable to “USA Gymnastics” and send to:**

Esther Jones  
10280 Comanche NE  
Albuquerque, NM 87110

**Please send all artwork in digital form to: [info@sagagym.com](mailto:info@sagagym.com) Subject- Regionals ad**

*For an additional \$10 fee, we can produce final layout and design. Just tell us what you want your ad to say in your email and attach pictures or graphics you'd like to use.*

## LEVEL 9 - OFFICIAL REGION 3 MEET ENTRY FORM

Meet Name:	Level 9 Regionals		Entry fee = \$90.00
Date:	April 9 - April 11, 2010		
Club Name:			
Club Address:		City:	
Zip:		Phone:	Email:
Team Name:		Fax:	
Coaches Name:		USAG #:	Safety Exp Date:
Coaches Name:		USAG #:	Safety Exp Date:
Coaches Name:		USAG #:	Safety Exp Date:
Coaches Name:		USAG #:	Safety Exp Date:

	Competitor Name	USAG#	Birthdate	Age Group	Graduating Senior
1			/ /		Y / N
2			/ /		Y / N
3			/ /		Y / N
4			/ /		Y / N
5			/ /		Y / N
6			/ /		Y / N
7			/ /		Y / N
8			/ /		Y / N
9			/ /		Y / N

	Petitioned Athletes	USAG#	Birthdate	Age Group	Graduating Senior
1			/ /		Y / N
2			/ /		Y / N
3			/ /		Y / N
4			/ /		Y / N

Meet Director's Use	
Date Received	
Check Number	
Amount	
Short / Over	

Total # of Gymnasts: ___ X \$90.00	
Check Payable to	
USA Gymnastics	
<b>Total</b>	

I acknowledge that I am familiar with the USAG *Rules & Policies*. I have read and understand all information pertaining to this meet. I understand that I am responsible for the correct names, age groups, birthdates, and USAG numbers of the gymnasts.

\_\_\_\_\_  
Signature

State Chairman must collect and send overnight to the regional meet director.

## LEVEL 10 - OFFICIAL REGION 3 MEET ENTRY FORM

Meet Name:	Level 10 Regionals		Entry fee = \$90.00
Date:	April 9 - April 11, 2010		
Club Name:			
Club Address:		City:	
Zip:		Phone:	Email:
Team Name:		Fax:	
Coaches Name:		USAG #:	Safety Exp Date:
Coaches Name:		USAG #:	Safety Exp Date:
Coaches Name:		USAG #:	Safety Exp Date:
Coaches Name:		USAG #:	Safety Exp Date:

	Competitor Name	USAG#	Birthdate	Age Group	Graduating Senior
1			/ /		Y / N
2			/ /		Y / N
3			/ /		Y / N
4			/ /		Y / N
5			/ /		Y / N
6			/ /		Y / N
7			/ /		Y / N
8			/ /		Y / N
9			/ /		Y / N

	Petitioned Athletes	USAG#	Birthdate	Age Group	Graduating Senior
1			/ /		Y / N
2			/ /		Y / N
3			/ /		Y / N
4			/ /		Y / N

Meet Director's Use	
Date Received	
Check Number	
Amount	
Short / Over	

Total # of Gymnasts: _____ X \$90.00	
Check Payable to	
USA Gymnastics	
<b>Total</b>	

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